

DRAFT Calendar of Meetings 2015/2016 (Draft 5.1 as at 23 March 2015)

| | May 2015 | June 2015 | July 2015 | Aug 2015 | Sep 2015 | Oct 2015 | Nov 2015 | Dec 2015 | Jan 2016 | Feb 2016 | Mar 2016 | April 2016 | May 2016 |
|--|--|------------------------------------|-------------------------------------|----------|------------------------------------|--|-------------------------------------|-----------------|---|--------------------------|-----------------------------|------------------|--------------------------|
| Council – Annual Meeting | 13 th | | | | | | | | | | | | 24 st |
| Council | | | 28 th | | | 13th 20 th | | 8 th | 26 th | | 1 st (budget) | 4 th | |
| Party Group Meetings | 4 th Sun10 th | | 23 rd | | | 8 th Lab: 15 th Con: TBC | | 3 rd | 13 th / 14th | 25 th | | | 19 th |
| Audit Committee | | | 30 th | | | | 5 th | | 28 th | | | 19 th | |
| Policy and Resources Committee | 5 th TB clld | 2 nd | 13 th 9 th | | 3 rd 2 nd | 14 th | | 1 st | 12 th | 16 th | 22 nd | | 17 th |
| Remuneration Committee | | 23 rd | | | | 12 th | 11 th | | 18 th | | 21 st | | |
| Pension Fund Committee | | | 21 st | | | 22 nd | | | 20 th | | 15 th | | |
| General Functions Committee | | 23 rd | | | | 12 th | 11 th | 2 nd | 18 th | | 21 st | | |
| Health O&SC | 11 th | | 6 th | | | 20 th 13 th | | 7 th | | 8 th | | | 16 th |
| Performance and Contract management Committee | 12 th (Q4) | | | | 1 st (Q1) | | 17 th (Q2) | | 7 th (business) | 15 th (Q3) | | | 31 st (Q4) |
| Children, Education, Libraries & Safeguarding Committee | | 10 th | 16 th | | 21 st | | 18 th | | 6 th | | 3 rd | | 18 th |
| Adults and Safeguarding Committee | | 9 th 8 th | 14 th | | 16 th | | 9 th 12 th | | 19 th | | 7 th | | |
| Environment Committee | | 11 th | 15 th | | 24 th | 4 st | 10 th | | 11 th | | 8 th | | 12 th |

DRAFT Calendar of Meetings 2015/2016 (Draft 5.1 as at 23 March 2015)

| | May 2015 | June 2015 | July 2015 | Aug 2015 | Sep 2015 | Oct 2015 | Nov 2015 | Dec 2015 | Jan 2016 | Feb 2016 | Mar 2016 | April 2016 | May 2016 |
|---|------------------|------------------------------------|------------------|----------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------------------------|------------|------------------|
| Assets, Regeneration and Growth Committee | | 8 th 9 th | | | 7 th | | 30 th | | | | 14 th | | |
| Housing Committee | | 29 th | | | | 19 th | | | | 1 st | | | 11 th |
| Community Leadership Committee | | 24 th | | | 9 th | | 25 th | | | | 9 th | | |
| F & GG Residents Forum and Area Committee | | | 2 nd | | | 21 st | | | 13 th | | 23 rd 30 th | | |
| Hendon Residents Forum Area and Committee | | | 2 nd | | | 21 st | | | 13 th | | 23 rd 30 th | | |
| Chipping Barnet Residents Forum And Area Committee | | | 2 nd | | | 21 st | | | 13 th | | 23 rd 30 th | | |
| Planning Committee | 18 th | 25 th | 29 th | | 10 th | 28 th | 26 th | 17 th | 27 th | 24 th | 24 th 31 st | | 23 rd |
| FGG, CB and Hendon Area Planning Committees | | 16 th | 27 th | | 17 th | 15 th | 4 th | 9 th | 21 st | 4 th | 10 th | | 10 th |
| Licensing | | | 20 th | | | | 23 rd | | | | | | |
| Constitution, Ethics and Probity Committee | | 30 th | | | | | 16 th | | | | 17 th | | |
| Welsh Harp JCC (TBC) | | | | | | | | | | | | | |
| Joint Health O&SC (TBC) | | | | | | | | | | | | | |

DRAFT Calendar of Meetings 2015/2016 (Draft 5.1 as at 23 March 2015)

| | May 2015 | June 2015 | July 2015 | Aug 2015 | Sep 2015 | Oct 2015 | Nov 2015 | Dec 2015 | Jan 2016 | Feb 2016 | Mar 2016 | April 2016 | May 2016 |
|--|------------------|-----------------|------------------|----------|------------------|------------------|------------------|------------------|------------------|-----------------|------------------|------------------|------------------|
| Corporate Parenting Advisory Panel | 21 st | | | | 17 th | | | 15 th | | 9 th | | | 26 th |
| Health & Well-Being Board* 10am | | 4 th | 30 th | | 17 th | | 12 th | | 28 th | | 10 th | | |
| Safer Communities Partnership Board* 2.30pm | | | 24 th | | | 30 th | | | 29 th | | | 22 nd | |
| Children's Trust Board* 10am | | | 23 rd | | | | | | 28 th | | | | |
| Barnet Partnership Board* | | | | | | | (TBA) | | | | | | (TBA) |